

**IDAHO BOARD OF MASSAGE THERAPY**  
**Idaho Division of Occupational and Professional Licenses**  
700 West State Street, P.O. Box 83720  
Boise, ID 83720-0063

**9/21/2020**

**Board Members**

**JUSTIN KOBBE SOLACE - CHAIR**  
**MARY JO WHITE, D.C.**  
**RIKI NAGLE-KER**  
**CARLA A STEEN**

**Staff**

**RUSSELL BARRON, Division Administrator**  
**DAWN HALL, Section Chief**  
**NICHOLAS KREMA, General Counsel**  
**ROB McQUADE, Legal Counsel**  
**JULIE EAVENSON, Licensing Group Manager**  
**LORI PEEL, Investigative Unit Manager**  
**GREG FLOYD, Financial Unit Manager**  
**ERIC NELSON, Board Prosecutor**  
**CANDACE VILLARREAL, Board Specialist**

**9:30 AM MDT Roll Call**

**Approval of Minutes [7/13/2020](#) [Action Item]**

**Investigations and Discipline:**

1. [Complaint Memorandum](#)  
Executive Session: [Action Item]\*
2. Investigative Cases for Board Determination [Action Item]
3. Discipline [Action Item]

**Division Business:**

1. [Financial Report](#)
2. To Do List
3. Set Next Meeting Date – November 2, 2020 at 9:30 AM MST [Action Item]

**Board Business:**

1. Public Comment [Action Item]
2. Conference Updates and Attendance [Action Item]
3. Correspondence [Action Item]  
Executive Session: [Action Item]\*
4. Applications [Action Item]

**Approximate Adjournment 01:30 PM MST**

Join by phone:  
+1-414-655-0001 US Toll  
Access Code: 133 037 9708

**\*Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**\*\*Note:** Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information please contact [CANDACE VILLARREAL](#) - (208) 334-3233 or [mas@ibol.idaho.gov](mailto:mas@ibol.idaho.gov)  
If you're interested in participating in this meeting as a member of the public, please contact the specialist for call in information. If you have comments or questions for the board, please email those to the specialist by [9/17/2020](#) for inclusion in the meeting discussion. Thank you.